

**New Membership  
Application Form  
2006**



**Sefton Chamber of Commerce & Industry Limited**

22 Houghton Street  
SOUTHPORT  
PR9 0PA

**Tel: 01704 531710  
Fax: 01704 539255**

<b>Business Information</b>
Business Name
Main Contact Name for Chamber Communications
Position in Company
Most Senior Person in Organisation and Position
Address
County
Post Code
Telephone
Facsimile
Mobile
E-Mail
Web Address

Nature of Company Activity
Number of Employees <b>Full Time:</b> <input type="text"/> <b>Part Time:</b> <input type="text"/> <b>Total:</b> <input type="text"/>
<b>Referees</b> Please provide contact details of two referees below:
<b>Referee 1</b>
<b>Name</b>
<b>Address</b>
<b>Telephone</b>
<b>E-Mail</b>
<b>Referee 2</b>
<b>Name</b>
<b>Address</b>
<b>Telephone</b>
<b>E-Mail</b>
<b>PLEASE CONTINUE OVER</b>

Annual Payments for New Members						Monthly Payments			
	Employees	Subscription	Admin Fee	VAT	Total		Monthly	Monthly VAT	Monthly Total
<b>A</b>	1 – 3	120.00	15.00	23.63	158.63	<b>A</b>	10.00	1.75	11.75
<b>B</b>	4 – 15	237.00	15.00	44.10	296.10	<b>B</b>	20.00	3.50	23.50
<b>C</b>	16 – 25	270.00	15.00	49.88	334.88	<b>C</b>	24.00	4.20	28.20
<b>D</b>	26 – 50	352.00	15.00	64.22	431.22	<b>D</b>	30.00	5.25	35.25
<b>E</b>	51 – 100	404.00	15.00	73.33	492.33	<b>E</b>	35.00	6.13	41.13
<b>F</b>	101 – 200	433.00	15.00	78.40	526.40	<b>F</b>	37.00	6.48	43.48
<b>G</b>	201 – 500	484.00	15.00	87.33	586.33	<b>G</b>	42.00	7.35	49.35
<b>H</b>	501 – 1000	572.00	15.00	102.73	689.73	<b>H</b>	48.00	8.40	56.40
<b>I</b>	1001 – 2500	791.00	15.00	141.05	947.05	<b>I</b>	67.00	11.73	78.73
<b>J</b>	2501 – 5000	1005.00	15.00	178.50	1198.50	<b>J</b>	85.00	14.88	99.88
<b>K</b>	5000+	1361.00	15.00	240.80	1616.80	<b>K</b>	115.00	20.13	135.13

Annual Payments attract a £15.00 one-off admin fee as illustrated above. Monthly Payments attract a one-off £25.00 Admin Fee

**Example Category B Monthly Payments:** 3 Months Advance Subscription = 60.00 + Admin (25.00) = £85.00 + VAT (14.88) = £99.88 then Monthly Payments of £23.50 start the month following joining date. I.e. join 01/01/2006, payments start 02/02/2006. Therefore you are always 2 months in credit.

**Payment Methods** – Full Time Staff \_\_\_\_ Part Time Staff \_\_\_\_ Total for Fees \_\_\_\_\_

2 part time staff = 1 in this appraisal of employees if under 25 hours per week.

Please make cheques payable to Sefton Chamber of Commerce.

Credit/Debit Card – Number \_\_\_\_\_

Valid From \_\_\_\_ Expires \_\_\_\_ Issue No. \_\_\_\_ Signature \_\_\_\_\_ (invalid if not signed)

**Other Information**

**I would be interested in** ✓

Monthly Network Meetings	<input type="checkbox"/>
General networking Opportunities	<input type="checkbox"/>
Training	<input type="checkbox"/>
Chamber Mailshots and Website	<input type="checkbox"/>
Chamber Telecom	<input type="checkbox"/>
Utility Auditing (discount scheme)	<input type="checkbox"/>
Chamber Health	<input type="checkbox"/>

This application whilst being processed immediately can be revoked by the Board of Sefton Chamber of Commerce at any time in the future. Any proportionate refund of fees is at the discretion of the Board in such circumstances. Ratification of Membership will take place following the references process and a Certificate of Membership and Legal Insurance documents will follow. Your information will be stored in the Chamber's database and is essential for us to identify potential trading partners, customers and suppliers. Also across Merseyside, wider opportunities with our colleague Chambers (commonly via the COMPETE free seminar programme). If however you do not wish your company details to be included in the above please tick box.

I accept the terms and conditions, (a copy of which I understand is available at the Chamber office for inspection) with the above information and agree to abide by the Bye-Laws of the Chamber including the annual revision of any changes in employee numbers.

Signature: -

Position: -

Date: -

Return To: **Membership Department, Sefton Chamber of Commerce & Industry, 22 Hoghton Street, SOUTHPORT PR9 0PA**